

<sup>1</sup> Now even the first *covenant* had regulations of worship and the earthly sanctuary. <sup>2</sup> For there was a tent prepared, the first one, in which *were* the lampstand and the table and the sacred bread; this is called the holy place. <sup>3</sup> Behind the second veil there was a tent which is called the Holy of Holies, <sup>4</sup> having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant; <sup>5</sup> and above it *were* the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail.

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<sup>6</sup> Now when these things have been so prepared, the priests are continually entering the outer tabernacle performing the divine worship, <sup>7</sup> but into the second, only the high priest *enters* once a year, not without *taking* blood, which he offers for himself and for the sins of the people committed in ignorance.

(Hebrews 9:1-7)

Jesus, Our High Priest

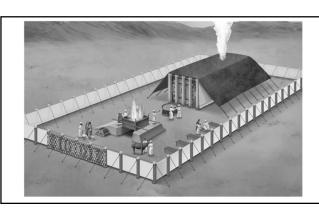
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<sup>1</sup> Now the main point in what has been said *is this*: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens, <sup>2</sup> a minister in the sanctuary and in the true tent, which the Lord pitched, not man.

(Hebrews 8:1-2)

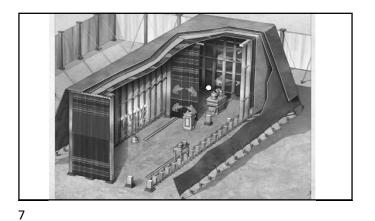
<sup>1</sup> Now even the first *covenant* had regulations of worship and the earthly sanctuary. (Hebrews 9:1)

The Earthly Sanctuary (Tour)

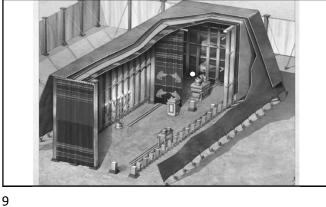


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## The Earthly Sanctuary

- 1. The Limitation of the Old
  - the impenetrable barrier between the two "tents" there is no access to God
  - the continuous, repetitive nature of the priestly service of the "first tent"
  - the limited, symbolic access by the High Priest into the "second tent"

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## The Earthly Sanctuary

- 2. The Foreshadowing of the New
  - it symbolized Christ entrance into the heavenly "tent" with the blood for atonement
  - His entrance is once for all, based His sacrificial self-offering, and as a forerunner for us

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